# CITY OF WILDOMAR CITY COUNCIL AND WILDOMAR CEMETERY DISTRICT AGENDA

5:30 P.M. – CLOSED SESSION 6:30 P.M. – REGULAR MEETING

APRIL 11, 2018
Council Chambers
23873 Clinton Keith Road, Suite 106, Wildomar CA



Ben J. Benoit, Mayor/Chair, District 1
Marsha Swanson, Mayor Pro Tem/Vice Chair, District 5
Bridgette Moore, Council Member/Trustee, District 4
Dustin Nigg, Council Member/Trustee, District 2
Timothy Walker, Council Member/Trustee, District 3

# WILDOMAR CITY COUNCIL AND WILDOMAR **CEMETERY DISTRICT REGULAR MEETING AGENDA APRIL 11, 2018**

ORDER OF BUSINESS: Public sessions of all regular meetings of the City Council begin at 6:30 p.m. Closed Sessions begin at 5:30 p.m. or such other time as noted.

**REPORTS:** All agenda items and reports are available for review at Wildomar City Hall, 23873 Clinton Keith Road; Mission Trail Library, 34303 Mission Trail Blvd.; and on the City's website, www.cityofwildomar.org. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection at City Hall during regular business hours.

PUBLIC COMMENTS: Prior to the business portion of the agenda, the City Council will receive public comments regarding any items or matters within the jurisdiction of the governing body. The Mayor will separately call for testimony at the time of each public hearing. If you wish to speak, it is requested to complete a "Public Comment Card" available at the Chamber door. The form is to be submitted to the City Clerk prior to an individual being heard. testimony should be presented to the Council in writing (15 copies) and only pertinent points presented orally. The time limit established for public comments is three minutes per speaker.

**ADDITIONS/DELETIONS:** Items of business may be added to the agenda upon a motion adopted by a minimum 2/3 vote finding that there is a need to take immediate action and that the need for action came to the attention of the City subsequent to the agenda being posted. Items may be deleted from the agenda upon request of staff or upon action of the Council.

CONSENT CALENDAR: Consent Calendar items will be acted on by one roll call vote unless Council members, staff, or the public request the item be discussed and/or removed from the Consent Calendar for separate action.

PLEASE TURN ALL DEVICES TO VIBRATE/MUTE/OFF MEETING. THE DURATION OF THE **COOPERATION IS APPRECIATED.** 

# CALL TO ORDER - CLOSED SESSION - 5:30 P.M.

# **ROLL CALL**

# **PUBLIC COMMENTS**

# **CLOSED SESSION**

- 1. The City Council will meet in closed session pursuant to the provisions of Government Code Section 54956.9(d)(4) to confer with legal counsel with regard to one matter of potential initiation of litigation.
- 2. The City Council will meet in closed session pursuant to the provisions of Government Code Section 54956.8 to confer with legal counsel and conference with real property negotiators as follows:

Property: APN 380-010-003; 382-280-005 Agency negotiators: Gary Nordquist

Negotiating parties: Marvin P. & Elaine R. Adler and Charles G. Tunstall

Trust

Under negotiation: Instruction regarding price and terms of payment

# **CONVENE INTO OPEN SESSION**

# **ANNOUNCEMENTS**

# **ADJOURN**

# CALL TO ORDER REGULAR SESSION - 6:30 P.M.

# ROLL CALL

# FLAG SALUTE

Boy Scout Troop 332

# **PRESENTATIONS**

- 1. Presentation to David Horenstein Wildomar Square
- 2. Girl Scout Silver Award Project
- 3. Proclamation Mental Health Month, May 2018
- 4. Police Department Quarterly Report
- 5. Fire Department Quarterly Report
- 6. Lew Edwards Report
- 7. Other City Recognitions/Presentations

# **PUBLIC COMMENTS**

This is the time when the Council receives general public comments regarding any items or matters within the jurisdiction that **do not** appear on the agenda.

State law allows the Council to only talk about items that are listed on the agenda. Speakers are allowed to raise issues not listed on the agenda; however, the law does not allow the City Council to discuss those issues during the meeting. After hearing the matter, the Mayor will turn the matter over to the City Manager who will put you in contact with the proper Staff person. Each speaker is asked to fill out a Public Comments Card available at the Chamber door and submit the card to the City Clerk. Lengthy testimony should be presented to the Council in writing (15 copies) and only pertinent points presented orally. The time limit established for public comments is three minutes per speaker.

Prior to taking action on any item that is on the agenda, the public will be permitted to comment at the time it is considered by the City Council.

# COUNCIL COMMUNICATIONS

- 1. Community events
- 2. Regional events
- 3. Chamber of Commerce
- 4. Riverside Conservation Authority (RCA)
- 5. Riverside Transit Agency (RTA)
- 6. Riverside County Transportation Commission (RCTC)
- 7. League of California Cities
- 8. Southern California Association of Governments (SCAG)
- 9. Riverside County Habitat Conservation Agency (RCHCA)
- 10. Western Riverside Council of Governments (WRCOG)
- 11. South Coast Air Quality Management District (SCAQMD)
- 12. Ad Hoc & Subcommittees

# APPROVAL OF THE AGENDA AS PRESENTED

The City Council to approve the agenda as it is herein presented, or, if it is the desire of the City Council, the agenda can be reordered, added to, or have items tabled at this time.

### 1.0 **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the Council, the Public, or Staff request to have specific items removed from the Consent Calendar for separate discussion and/or action.

### 1.1 Reading of Ordinances

RECOMMENDATION: Staff recommends that the City Council approve the reading by title only of all ordinances.

### 1.2 Minutes – March 14, 2018 Regular Meeting

RECOMMENDATION: Staff recommends that the City Council approve the Minutes as submitted.

### 1.3 **Warrant & Payroll Registers**

**RECOMMENDATION:** Staff recommends that the City Council approve the following:

- 1. Warrant Register dated 03-01-2018 in the amount of \$63,285.28;
- 2. Warrant Register dated 03-08-2018 in the amount of \$570,368.02;
- 3. Warrant Register dated 03-15-2018 in the amount of \$2,855.15;

- 4. Warrant Register dated 03-15-2018 in the amount of \$803,482.17;
- 5. Warrant Register dated 03-20-2018 in the amount of \$3,532.86:
- 6. Warrant Register dated 03-22-2018 in the amount of \$108,226.79;
- 7. Warrant Register dated 03-29-2018 in the amount of \$216,413.20:
- 8. Payroll Register dated 04-01-2018 in the amount of \$91,328.60.

### 1.4 **Treasurer's Report**

**RECOMMENDATION:** Staff recommends that the City Council approve the Treasurer's Report for February, 2018.

### 1.5 TR 29476: Grading Agreement

**RECOMMENDATION:** Staff recommends that the City Council authorize the City Manager to execute the Grading Agreement with Alta Colina, LLC, upon staff's receipt of the signed agreement and bond.

### FY 2018-19 Budgeted Revenue and Expenses - Road Maintenance 1.6 and Rehabilitation Account

RECOMMENDATION: Staff recommends that the City Council adopt a Resolution entitled:

RESOLUTION NO. 2018 -

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR. CALIFORNIA, AUTHORIZING AN ADOPTION OF THE FY 2018-19 BUDGETED REVENUES AND EXPENSES FOR THE ROAD MAINTENANCE AND REHABILITATION ACCOUNT

1.7 Ordinance No. 148 Second Reading - Boyajian Change of Zone RECOMMENDATION: The Planning Commission recommends that the City Council adopt an Ordinance entitled:

### ORDINANCE NO. 148

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, APPROVING CHANGE OF ZONE NO. 18-0003 FROM R-R (RURAL RESIDENTIAL) TO C-1/C-P (GENERAL COMMERCIAL) TO BE CONSISTENT WITH THE GENERAL PLAN LAND USE DESIGNATION OF COMMERCIAL RETAIL (CR) FOR A 4.74 ACRE PARCEL LOCATED AT 36240 STABLE LANES WAY (APN: 380-110-007 AND 008), AND A DETERMINATION THAT NO ADDITIONAL ENVIRONMENTAL REVIEW IS REQUIRED PER CEQA GUIDELINES SECTION 15183

1.8 Ordinance No. 149 Second Reading - Smith Ranch Self Storage **RECOMMENDATION:** The Planning Commission recommends that the City Council adopt an Ordinance entitled:

## ORDINANCE NO. 149

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, APPROVING CHANGE OF ZONE NO. 16-0138 FROM I-P (INDUSTRIAL PARK) TO M-SC (MANUFACTURING-SERVICE COMMERCIAL) FOR THREE PARCELS (APN's: 380-290-038, 380-290-039, 380-290-040) LOCATED ON THE SOUTHWEST CORNER OF SMITH RANCH ROAD AND CLINTON KEITH ROAD

1.9 Second Reading of Ordinance No. 150 - Addition of Section 5.12.110 to the Wildomar Municipal Code Regarding Public, Educational, and Governmental Channel Fees (PEG Fees) Staff recommends that the City Council adopt RECOMMENDATION: an Ordinance entitled:

### ORDINANCE NO. 150

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, ADDING SECTION 5.12.110 TO THE WILDOMAR MUNICIPAL CODE **ESTABLISHING** PUBLIC. EDUCATIONAL, AND GOVERNMENTAL ("PEG") CHANNEL FEES

### 2.0 PUBLIC HEARINGS

- 2.1 Consideration of Territory to be Annexed to Community Facilities District No. 2013-1 (Services), Calling an Election, Ordering the Levy and Collection of Special Taxes, and Declaring the Election Results for CFD 2013-1 (Services), Annexation No. 9 **RECOMMENDATION:** Staff recommends that the City Council:
  - 1. Open the public hearing;
  - 2. Take testimony;
  - 3. Close the public hearing;
  - 4. Adopt a Resolution entitled:

RESOLUTION NO. 2018
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
WILDOMAR, CALIFORNIA, CALLING AN ELECTION FOR
THE PURPOSE OF SUBMITTING THE QUESTION OF THE
LEVY OF THE PROPOSED SPECIAL TAX TO THE
QUALIFIED ELECTORS WITHIN THE AREA PROPOSED TO
BE ANNEXED (ANNEXATION NO. 9) TO COMMUNITY
FACILITIES DISTRICT NO. 2013-1 (SERVICES)

- 5. Hold the election;
- 6. Canvass the election; and
- 7. Adopt a Resolution entitled:

RESOLUTION NO. 2018 - \_\_\_ A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, DECLARING ELECTION RESULTS WITHIN THE AREA PROPOSED TO BE ANNEXED (ANNEXATION NO. 9) TO COMMUNITY FACILITIES DISTRICT NO. 2013-1 (SERVICES)

### 3.0 **GENERAL BUSINESS**

### 3.1 DH Holdings, Inc. General Plan Initiation Proposal (GPIP) RECOMMENDATION: Staff recommends that the City Council:

- 1. Receive public testimony from the Applicant and Public;
- 2. Discuss the proposed GPA with consideration of the comments raised by the Planning Commission; and
- 3. Provide direction/feedback to the Applicant.

### 3.2 Southern California Edison Presentation on WRCOG Community **Choice Aggregation Program**

RECOMMENDATION: Staff recommends that the City Council discuss and provide direction.

### 3.3 FY 2017-18 Third Quarter Budget Report

RECOMMENDATION: Staff recommends that the City Council review and consider approval of the Fiscal Year 2017-18 third quarter report, and adopt a Resolution entitled:

RESOLUTION NO. 2018 -A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR. CALIFORNIA, AUTHORIZING AMENDMENTS TO THE FY 2017-18 BUDGETED REVENUES AND EXPENSES

### 3.4 **Community Interest Survey Results** RECOMMENDATION: Staff recommends that the City Council:

- 1. Direct staff to research and report to the City Council revenue options for funding the pubic requested additional public safety and street repair programs.
- 2. Direct staff to research and report to the City Council various options for Proposition 64 (Cannabis).

# **CITY MANAGER REPORT**

\*Community Calendar Update \*Bundy Canyon Road

# **FUTURE AGENDA ITEMS** ADJOURN THE CITY COUNCIL

In accordance with Government Code Section 54952.3, I, Debbie A. Lee, City of Wildomar City Clerk, do hereby declare that the Board of Trustees will receive no compensation or stipend for the convening of the following regular meeting of the Wildomar Cemetery District.

> Ben J. Benoit, Chair Marsha Swanson, Vice Chair Bridgette Moore, Trustee Dustin Nigg, Trustee Timothy Walker, Trustee

**Gary Nordquist** General Manager

Thomas D. Jex District Counsel

# CALL TO ORDER THE WILDOMAR CEMETERY DISTRICT

**ROLL CALL** 

PUBLIC COMMENTS

# **BOARD COMMUNICATIONS**

# APPROVAL OF THE AGENDA AS PRESENTED

The Board of Trustees to approve the agenda as it is herein presented, or if it is the desire of the Board, the agenda can be reordered at this time.

# 4.0 CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the Board, the Public, or Staff request that specific items are removed from the Consent Calendar for separate discussion and/or action.

### 4.1 Minutes – February 14, 2018 Regular Meeting

**RECOMMENDATION:** Staff recommends that the Board of Trustees approve the Minutes as submitted.

### 4.2 Warrant Register

RECOMMENDATION: Staff recommends that the Board of Trustees approve the following:

- 1. Warrant Register dated 03-01-2018, in the amount of \$869.03;
- Warrant Register dated 03-08-2018, in the amount of \$5,577.44;
- 3. Warrant Register dated 03-15-2018, in the amount of \$716.76;
- 4. Warrant Register dated 03-22-2018, in the amount of \$111.84;
- 5. Warrant Register dated 03-29-2018, in the amount of \$3,195.90.

### 4.3 Treasurer's Report

RECOMMENDATION: Staff recommends that the Board of Trustees approve the Treasurer's Report for February, 2018.

### 5.0 **PUBLIC HEARINGS**

There are no items scheduled.

### 6.0 **GENERAL BUSINESS**

There are no items scheduled.

# GENERAL MANAGER REPORT

# **FUTURE AGENDA ITEMS**

# ADJOURN WILDOMAR CEMETERY DISTRICT

# **FUTURE AGENDA ITEMS**

# ADJOURN WILDOMAR CEMETERY DISTRICT

City Council/Wildomar Cemetery District Regular Meeting Schedule

September 12 May 9 January 9 June 13 October 10 February 13 July 11 November 14 March 13 August 8 December 1

If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans With Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof.

Any person that requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting, may request such modification, accommodation, aid or service by contacting the City Clerk either in person or by phone at 951/677-7751, no later than 10:00 a.m. on the day preceding the scheduled meeting.

I, Debbie A. Lee, Wildomar City Clerk, do certify that on March 9, 2018, by 6:00 p.m., a true and correct copy of this agenda was posted at the three designated posting locations:

Wildomar City Hall, 23873 Clinton Keith Road; U.S. Post Office, 21392 Palomar Street; Wildomar Library, 34303 Mission Trail Blvd.

Debbie A. Lee, CMC

City Clerk/Human Resources Manager

# CITY OF WILDOMAR CITY COUNCIL AND WILDOMAR CEMETERY DISTRICT AGENDA AGENDA ADDENDUM

5:30 P.M. – CLOSED SESSION 6:30 P.M. – REGULAR MEETING

APRIL 11, 2018
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23873 Clinton Keith Road, Suite 106, Wildomar, CA



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Bridgette Moore, Council Member/Trustee
Dusting Nigg, Council Member/Trustee
Timothy Walker, Council Member/Trustee

Gary Nordquist City Manager/General Manager

Thomas D. Jex City Attorney/District Counsel

# **CLOSED SESSION.**

Closed session item number one is amended to read as follows:

1. The City Council will meet in closed session pursuant to the provisions of Government Code Section 54956.9(d)(4) to confer with legal counsel with regard to two matters of potential initiation of litigation.

I, Gary Nordquist, Wildomar Deputy City Clerk, do certify that on April 6, 2018, by 5:00 p.m., a true and correct copy of this agenda addendum was posted at the three designated posting locations:

Wildomar City Hall, 23873 Clinton Keith Road, U.S. Post Office, 21392 Palomar Street,

Mission Trail Library, 34303 Mission Trail Blvd.

**Gary Nordquist**